

# **BLOOMINGTON MUNICIPAL ADVISORY COUNCIL (MAC)**

The mission of the Bloomington Municipal Advisory Council is to engage the community and advise the County to solve problems, create solutions, and set a course for the future of Bloomington.

## **AGENDA**

Wednesday, November 5, at 6:00 pm

The Bloomington MAC will hold meetings pursuant to the provisions of the Governor's Executive Order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown act. Members of the public may participate electronically in the meetings.

(1) In-person meeting will be held at the Ayala Park Community Center, 17909 Marygold Ave, Bloomington, CA 92316.

(2) To participate via video, visit here: <https://youtube.com/playlist?list=PLqCYbka4xnj198pxKAn3-ga88SWeui3tO>

(3) In lieu of making a comment in person, you may submit your comments via email to [supervisor.baca@bos.sbcounty.gov](mailto:supervisor.baca@bos.sbcounty.gov). Your comments will be read into the record at the meeting.

### **1. CALL TO ORDER & PLEDGE OF ALLEGIANCE**

### **2. ROLE CALL OF MAC MEMBERS**

Angela McClain	Dianne Méndez	Teresa Escoto
Yvonne Delgado	Alejandro Mariscal	Joseph Silva

### **3. AGENCY STAFF REPORTS (3-5 Minutes)**

- a) Supervisor Joe Baca, Jr.'s Office
- b) State Legislative Update
- c) CHP
- d) Code Enforcement
- e) Colton Joint Unified School District
- f) County Fire Department
- g) Sheriff Department
- h) Special District
- i) West Valley Water District

### **4. INFORMATIONAL PRESENTATION**

- Value of Water Presentation – West Valley Water District
- Bloomington Roadwork Improvements Project- Bob Vezutto
- San Bernardino County Economic Development – Derek Armstrong
- San Bernardino County Code Enforcement - Deputy Chief Abraham Duran
- AB98- San Bernardino County Land Use Department

### **5. APPROVAL OF MINUTES**

- October 1, 2025, Meeting

**6. PUBLIC COMMENT** - Individuals who wish to address the MAC are requested to fill out a "Request to Speak" form and submit the completed form to Supervisor Baca's staff. Each speaker is allotted a three-minute time limit. Please note that MAC Members will not engage in discussion or take immediate action on items presented during this public comment period.

### **7. DISCUSSION ITEMS**

- Old Business
- New Business
  - Approval of 2026 Meetings

### **8. MAC BOARD MEMBERS COMMENTS AND COMMUNITY EVENTS**

### **9. ADJOURN MEETING**

NEXT BOARD MEETING: December 3, 2025, at 6:00 pm

All Board materials can be found at the San Bernardino County 5<sup>th</sup> District Website: <https://www.sbcounty.gov/baca>