

BLOOMINGTON MUNICIPAL ADVISORY COUNCIL (MAC)

The mission of the Bloomington Municipal Advisory Council is to engage the community and advise the County to solve problems, create solutions, and set a course for the future of Bloomington.

AGENDA

Wednesday, MAY 7, at 6:00 pm

The Bloomington MAC will hold meetings pursuant to the provisions of the Governor's Executive Order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown act. Members of the public may participate electronically in the meetings.

(1) In-person meeting will be held at the Ayala Park Community Center, 17909 Marygold Ave, Bloomington, CA 92316.

(2) To participate via video, visit here: <https://youtube.com/playlist?list=PLqCYbka4xnj198pxKAn3-ga88SWeui3tO>

(3) In lieu of making a comment in person, you may submit your comments via email to supervisor.baca@bos.sbcounty.gov. Your comments will be read into the record at the meeting.

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

2. ROLE CALL OF MAC MEMBERS

Angela McClain	Dianne Méndez	Teresa Escoto
Yvonne Delgado	Alejandro Mariscal	

3. AGENCY STAFF REPORTS (3-5 Minutes)

- a) Supervisor Joe Baca, Jr.'s Office
- b) State Legislative Update
- c) CHP
- d) Code Enforcement
- e) Colton Joint Unified School District
- f) County Fire Department
- g) Sheriff Department
- h) Special District
- i) West Valley Water District

4. INFORMATIONAL PRESENTATION

- Bloomington Road Work Improvement Project- Bob Vezutto
- Omnitrans- Informational presentation

5. APPROVAL OF MINUTES

- April 2, 2025, Meeting

6. PUBLIC COMMENT - Individuals who wish to address the MAC are requested to fill out a "Request to Speak" form and submit the completed form to Supervisor Baca's staff. Each speaker is allotted a three-minute time limit. Please note that MAC Members will not engage in discussion or take immediate action on items presented during this public comment period.

7. DISCUSSION ITEMS

- Old Business
- New Business

8. MAC BOARD MEMBERS COMMENTS AND COMMUNITY EVENTS

9. ADJOURN MEETING

NEXT BOARD MEETING: June 4, 2025, at 6:00 pm

All Board materials can be found at the San Bernardino County 5th District Website: <https://www.sbcounty.gov/baca>