

# **BLOOMINGTON MUNICIPAL ADVISORY COUNCIL (MAC)**

The mission of the Bloomington Municipal Advisory Council is to engage the community and advise the County to solve problems, create solutions, and set a course for the future of Bloomington.

## **AGENDA**

**Wednesday, MARCH 5, at 6:00 pm**

The Bloomington MAC will hold meetings pursuant to the provisions of the Governor's Executive Order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown act. Members of the public may participate electronically in the meetings.

(1) In-person meeting will be held at the Ayala Park Community Center, 17909 Marygold Ave, Bloomington, CA 92316.

(2) To participate via video, visit here: <https://youtube.com/playlist?list=PLqCYbka4xni198pxKAn3-ga88SWeui3tO>

(3) In lieu of making a comment in person, you may submit your comments via email to [supervisor.baca@bos.sbcounty.gov](mailto:supervisor.baca@bos.sbcounty.gov). Your comments will be read into the record at the meeting.

### **1. CALL TO ORDER & PLEDGE OF ALLEGIANCE**

### **2. ELECTION OF CHAIR AND VICE-CHAIR**

Conduct election for the Chair and Vice-Chair of the Bloomington Municipal Advisory Council

### **3. ROLE CALL OF MAC MEMBERS**

Angela McClain                      Dianne Méndez                      Teresa Escoto  
Yvonne Delgado

### **4. AGENCY STAFF REPORTS**

- a) Supervisor Joe Baca, Jr.'s Office
- b) State Legislative Update
- c) CHP
- d) Code Enforcement
- e) Colton Joint Unified School District
- f) County Fire Department
- g) Sheriff Department
- h) Special District
- i) West Valley Water District

### **5. INFORMATIONAL PRESENTATION**

- Bloomington Road Work Improvement Project- Bob Vezutto.
- 2024 Year End Bloomington Crime Stats- Sheriff's Department
- WVWD-Bloomington Alleyway Project – Linda Jadeski

### **6. APPROVAL OF MINUTES**

- December 4, 2024, Meeting

**7. PUBLIC COMMENT** - Individuals who wish to address the MAC are requested to fill out a "Request to Speak" form and submit the completed form to Supervisor Baca's staff. Each speaker is allotted a three-minute time limit. Please note that MAC Members will not engage in discussion or take immediate action on items presented during this public comment period.

### **8. DISCUSSION ITEMS**

- Old Business
- New Business

### **9. COMMUNITY EVENTS**

### **10. MAC MEMBERS REPORTS**

### **11. ADJOURN MEETING**

**NEXT BOARD MEETING: April 2, 2025, at 6:00 pm**

All Board materials can be found at the San Bernardino County 5<sup>th</sup> District Website: <https://www.sbcounty.gov/baca>