

BLOOMINGTON MUNICIPAL ADVISORY COUNCIL (MAC)

The mission of the Bloomington Municipal Advisory Council is to engage the community and advise the County to solve problems, create solutions, and set a course for the future of Bloomington.

Minutes

Wednesday, September 4, 2024 at 6:00 pm

The Bloomington MAC will hold meetings pursuant to the provisions of the Governor's Executive Order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown act. Members of the public may participate electronically in the meetings.

(1) In-person meeting will be held at the Ayala Park Community Center, 17909 Marygold Ave, Bloomington, CA 92316. Masks are optional for the entirety of the meeting.

(2) To participate via video, visit here: <https://youtube.com/playlist?list=PLqCYbka4xnj198pxKAn3-ga88SWeui3tO>

(3) In lieu of making a comment in person, you may submit your comments via email to supervisor.baca@bos.sbcounty.gov. Your comments will be read into the record at the meeting.

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

2. ROLE CALL OF MAC MEMBERS

Gary Grossich- Present Stephanie Santoyo- Not Present Ana Paredes- Not Present

Angela McClain- Present Dianne Méndez- Not Present Teresa Escoto-
Not Present

3. AGENCY STAFF REPORTS

a) Supervisor Joe Baca, Jr.'s Office

a) Jessica Andalon, Constituent Service Representative

- i. Thanked everyone who attended the Dream Field groundbreaking at Kessler Park
- ii. The office has been in constant communication with Code Enforcement, Public Works, and Sheriffs to address street vendors, a speed data study will be conducted on Aspen St. to assist CHP conduct their enforcements.
- iii. The left turn signal on Cedar Avenue and the I10 has been reported to be difficult to follow. So, Department of Public Works is looking to get signage and pavement markings to correct the confusion.
- iv. Department of Public Works has been requested to conduct a study to obtain a stop sign on Santa Ana Ave. and Spruce Ave.
- v. Union Pacific will be added to next month's agenda
- vi. Thank you to everyone who submitted a name suggestion for the plaza
- vii. Invited community to quarterly Cup of Joe

b) State Legislative Update

a) Michael Townsend, Assembly Member Gomez-Reyes Representative

- i. Discussed the 10 bills that passed the legislature
- ii. Assembly Member hosted Small Business of the year and there was one business in Bloomington that was one of the Distinguished Business of the Year

c) CHP

d) Code Enforcement

- ##### a) Moises Sanchez, Senior Code enforcement Officer

- i. Shared contact information. If you have any complaints or issues, please call: (909) 884-4056, Email: codeenforcementdivision@lus.sbcounty.gov, visit Monday-Friday 8:00 am – 4:30 pm at 268 West Hospitality Lane Suite 300 San Bernardino, Ca, or lus.sbcounty.gov/file-complaint
 - ii. Code has addressed the issue of illegal dumping taking place at Zimmerman Elementary school. The Assistant Principal was given their contact info to remove any illegal dumping.
 - iii. Code added more patrolling on Maple Ave. and Spruce Ave. where the demo work is taking place.
 - iv. Cleared an encampment on Valley between storage and mobile homes.
 - v.
- e) Colton Joint Unified School District
 - a) Israel Fuentes, CJUSD Board Member
 - i. If you have or need any information, please contact your local administrative office
 - ii. If you need to reach Mr. Israel Fuentes his number is (909) 664-7726 and his email is israel.fuentes@cjusd.net
- f) County Fire Department
 - a) Battalion Chief
 - i. 200 calls for service
 - ii. Fence has been put up around the station
 - iii. Suggested community keeps area around yards clear to prevent fires
- g) Sheriff Department
 - a) Sergeant Ruiz
 - i. August 17, 2024 at 5:13 pm two males were stabbed, and one was pronounced deceased on the scene. An arrest has been made.
 - ii. August 8, 2024, there was a traffic collision turned carjacking. An arrest was made.
 - iii. September 3, 2024, at 1:06 am there was a railyard incident. An arrest was made.
- h) Special District
 - a) Aaron Speer
 - i. National Night Out was a success
 - ii. Kessler Park had their first concert partnering with the Olive Branch and Supervisor Baca's Office
 - iii. 18 new picnic tables have been put in their designated area along with new dual barbequing grill
 - iv. New gate has been installed behind field 3
 - v. Youth Soccer program has started
 - vi. Jurupa parking lot is now available
 - vii. Secondary set of bathrooms will be made available due to the Dream Field Construction
 - viii. Park hours are now, 6:00 am - 9:00 pm
 - ix. Senior Lunch is Tuesday and Thursday, and breakfast is Monday, Wednesday, and Friday
 - x. The community Garden should be finished at the end of the month the unveiling should be in October.
- i) West Valley Water District
 - i. West Valley Water District has a scholarship for high school seniors. The application submissions are due between September 23rd and February 28th.
 - ii. It was mentioned that there is a calendar competition for their upcoming calendar

4. INFORMATIONAL PRESENTATION

- Bloomington Crime Statistics and Trends for 2024- Sheriff's Department
- SB County Community Development and Housing Department

- I-10 Cedar Update- SBCTA
- Bloomington Road Work Improvement Project- Bob Vezutto.
- Arts Connection- Alejandro Gutierrez

5. APPROVAL OF MINUTES

- August 3, 2024 Meeting Minutes- Approved

6. PUBLIC COMMENT

- Public comment was given

7. DISCUSSION ITEMS

- Old Business
None
- New Business
Announced Kaitalin Valencia from Girl Scout Troop 448 was the contest winner for the plaza naming contest, naming the plaza the Cedar Village Plaza

8. COMMUNITY EVENTS

- Olive Brach's Third Annual Women's Event September 15th
- Olive Branch's Trunk or Treat October 31st
- Food Pantry at Kessler Park Starts September 12th
- Last week for Little League Winter Ball Registration
- Winter Ball first game is Saturday October 5th
- SB Riders Western Days Event

9. MAC MEMBERS REPORTS

- Teresa Escoto asked if anyone has the flexibility to donate candy to Dave Jane of the SB Riders to please bring them to the next event.
- Both Angela McClain and encouraged community to share and attend Dave Jane's event.
- Both Angela McClain and thanked the community for sharing their input and attending the meeting
- Gary expressed thanks to all the presenters and residents that attended the meeting.

10. ADJOURN MEETING

8:34 pm

NEXT BOARD MEETING: October 2, 2024, at 6:00 pm

All Board materials can be found at the San Bernardino County 5th District Website:
<https://www.sbcounty.gov/baca>