BLOOMINGTON MUNICIPAL ADVISORY COUNCIL (MAC)

The mission of the Bloomington Municipal Advisory Council is to engage the community and advise the County in order to solve problems, create solutions and set a course for the future of Bloomington.

AGENDA

Wednesday, September 1, 2021, at 6:30pm

The Bloomington MAC will hold meetings pursuant to the provisions of the Governor's Executive Order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown act. Members of the public may participate electronically in the meetings.

(1) In person meeting will be held at the CJUSD Board Room, 18829 Orange St., Bloomington, CA 92316. Masks must be worn through the entirety of the meeting.

(2) To participate via video, visit here: https://youtube.com/playlist?list=PLqCYbka4xnj198pxKAn3-ga88SWeui3tO

(3) In lieu of making a comment in person, you may submit your comments via email to <u>supervisor.baca@bos.sbcounty.gov.</u> Your comments will be read into the record at the meeting.

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

2. ROLE CALL OF MAC MEMBERS

Gary GrossichStephanie SantoyoAngela McClainDianne Mendez

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3. INTRODUCTION OF DIGNITARIES IN ATTENDANCE

4. APPROVAL OF MINUTES

a) Approval of Minutes – August 4, 2021

5. AGENCY STAFF REPORTS (pending availability)

- a) COVID-19
- b) CHP
- c) State Legislative Update
- d) Sheriff Department
- e) County Fire Department
- f) Code Enforcement
- g) Special District
- h) Colton Joint Unified School District
- i) West Valley Water District

6. INFORMATIONAL PRESENTATION

7. AD-HOC Committee Reports

- Code Enforcement MAC Member Grossich and MAC Member Santoyo
- Business Recognition MAC Member McClain and MAC Member Escoto
- Bridge MAC Member Grossich and MAC Member Burgos

8. DISCUSSION ITEMS

- Old Business
- New Business
 - \circ $\;$ Update on the Bloomington Business Park Presentation

8. COMMUNITY EVENTS

9. PUBLIC COMMENT

10. MAC MEMBERS REPORTS

11. ADJOURN MEETING

NEXT BOARD MEETING: October 6, 2021, at 6:30pm All Board materials can be found at the San Bernardino County 5th District Website: <u>https://www.sbcounty.gov/baca</u>