

# BLOOMINGTON MUNICIPAL ADVISORY COUNCIL (MAC)

The mission of the Bloomington Municipal Advisory Council is to engage the community and advise the County in order to solve problems, create solutions and set a course for the future of Bloomington.

## AGENDA

Wednesday, November 03, 2021, at 6:30pm

The Bloomington MAC will hold meetings pursuant to the provisions of the Governor's Executive Order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown act. Members of the public may participate electronically in the meetings.

(1) In person meeting will be held at the CJUSD Board Room, 18829 Orange St., Bloomington, CA 92316. Masks must be worn through the entirety of the meeting.

(2) To participate via video, visit here: <https://youtube.com/playlist?list=PLqCYbka4xnj198pxKAn3-ga88SWeui3tO>

(3) In lieu of making a comment in person, you may submit your comments via email to [supervisor.baca@bos.sbcounty.gov](mailto:supervisor.baca@bos.sbcounty.gov). Your comments will be read into the record at the meeting.

### 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

### 2. ROLE CALL OF MAC MEMBERS

Gary Grossich  
Angela McClain

Stephanie Santoyo  
Dianne Mendez

Larry Burgos  
Teresa Escoto

### 3. INTRODUCTION OF DIGNITARIES IN ATTENDANCE

### 4. APPROVAL OF MINUTES

- a) Approval of Minutes – October 06, 2021

### 5. AGENCY STAFF REPORTS (pending availability)

- a) COVID-19
- b) CHP
- c) State Legislative Update
  - a. Announcement from State Senator Connie M. Leyva
- d) Sheriff Department
- e) County Fire Department
- f) Code Enforcement
- g) Special District
- h) Colton Joint Unified School District
- i) West Valley Water District

### 6. INFORMATIONAL PRESENTATION

- o David Weiner / Scott Beard Logistics project

### 7. PUBLIC COMMENT

### 8. DISCUSSION ITEMS

- Old Business
- New Business
  - o David Mlynarski, ASG Project

### 8. COMMUNITY EVENTS

Bloomington Sheriff Reveal on November 17, 2021, at Kessler Park at 3 PM.

### 9. MAC MEMBERS REPORTS

### 10. ADJOURN MEETING

NEXT BOARD MEETING: December 01, 2021, at 6:30pm

All Board materials can be found at the San Bernardino County 5<sup>th</sup> District Website: <https://www.sbcounty.gov/baca>