# **BLOOMINGTON MUNICIPAL ADVISORY COUNCIL (MAC)**

The mission of the Bloomington Municipal Advisory Council is to engage the community and advise the County to solve problems, create solutions and set a course for the future of Bloomington.

# AGENDA

Wednesday, November 02, 2022, at 6:06 pm

The Bloomington MAC will hold meetings pursuant to the provisions of the Governor's Executive Order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown act. Members of the public may participate electronically in the meetings.

- (1) In person meeting will be held at the Ayala Park Community Center,17909 Marygold Ave, Bloomington, CA 92316. Masks are optional for the entirety of the meeting.
- (2) To participate via video, visit here: https://youtube.com/playlist?list=PLqCYbka4xnj198pxKAn3-ga88SWeui3tO
- (3) In lieu of making a comment in person, you may submit your comments via email to <a href="mailto:supervisor.baca@bos.sbcounty.gov">supervisor.baca@bos.sbcounty.gov</a>. Your comments will be read into the record at the meeting.

## 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

- a. Call to order by Vice Chair Gary Grossich
- b. Pledge of Allegiance led by Stephanie Santoyo

## 2. ROLE CALL OF MAC MEMBERS

Gary Grossich - Present Stephanie Santoyo - Present Ana Paredes – Not Present Angela McClain - Present Dianne Méndez – Not Present Teresa Escoto - Present

## 3. AGENCY STAFF REPORTS (pending availability)

- a) Sheriff Department
- a) Sargent Jose Ruiz
  - i. 54 Traffic Stops (1 stop recovered a pistol)
  - ii. 38 Area Checks
  - iii. 36 Alarm calls (Residential and Commercial)
  - iv. 35 Music Calls
  - v. 27 Extra Patrols for businesses and homes.
  - vi. 25 Suspicious Subject Checks
  - vii. 23 Occupied Vehicle Checks
  - viii. 19 Transient Calls
  - ix. 18 Keep the Peace Calls
  - x. 11 Psychological Evaluations
  - xi. 11 Special Events
  - xii. 10 Unwanted Subjects
  - xiii. 8 Trespassing Calls
  - xiv. Shots Heard
  - xv. 6 Assault with Weapons
  - xvi. 5 Missing Persons
  - xvii. 4 Party Calls
  - xviii. 3 Domestic Felony Spousal Abuse
  - xix. 3 Medical Aid Calls
  - xx. 2 Fentanyl Overdose
  - xxi. 2 Man with a Gun Call
  - xxii. 1 Death Investigation
  - xxiii. 1 Indecent exposure
- b) You can now text 911

#### b) Code Enforcement

- a. Maria Gonzalez
  - i. Address efforts in educating vendors on obtaining a health permit
  - ii. Address vendor sweeps through the month of October within our jurisdiction
  - iii. Education sweeps has now been moved into our enforcement phase
  - iv. The purpose of the education sweeps is to educate vendors on how to operate safely
  - v. Officers will now be going out with environmental health to make sure product are being sold at the correct temperature. If they are not, they will be disposed of.

- vi. Health permits are required even if state laws have changed to allow street vending
- vii. Also been focusing on individuals living in their vehicles disposing out of their vehicles. Once being told they have to leave, if they have not vacated the area, they will get towed.
- viii. If you have any complaints or issues, please call: (909) 884-4056 or lus.sbcounty.gov/fileacomplaint
- c) Special District
  - a. Aaron Speer
    - i. Acoustic panels are now in the community center. By the next meeting there will be running carpets and acoustics on every wall
    - ii. Youth Soccer season has ended
      - -220 children participated
      - -noticed there was limited field space this season. So, additional soccer fields will be required as the program continues to grow.
    - iii. Flag football started 11/3/22. It's a 5-week program with approximately 60 children
    - iv. Dance Program of 30 children (tap and hip-hop)
    - v. Holiday baking program.
    - vi. Zumba
    - vii. Haunted house was open 5 nights and over 1,200 people participated
      - -Over 25 community members volunteered for to assist with the haunted house
      - -Close to 3,000 people attended Trunk or Treat
    - viii. Pictures with Santa, along with a Christmas tree lighting, and dance program with the dance team (TBD)
    - ix. Toys for Tots softball tournament on Dec 10th
      - -6 teams with 10 or 11 player each
      - -Each team member brings a toy to give to Angela and the Olive Branch for Toy giveaway In December.
    - x. Kessler Park is getting ready to overseed the entire park during the week of Thanksgiving
    - xi. Batting cages are halfway done.
      - -Waiting on signage to be put in
    - xii. Vandalism is picking up at New Ayala Park
- d) Senator Connie Leyva's Office
  - a. Edgar Castellan
    - i. Turkey Drive November 19th
    - ii. Senator is finishing term November 30th
- e) Colton Joint Unified School District
  - a. Israel Fuentes
    - i. Veterans Day November 11th (No School)
    - ii. Thanksgiving Break is 11/21/22-11/25/2022
    - iii. If you have any questions you can go to: Colton Joint Unified School District / Homepage (cjusd.net) or call at (909) 580-6500
- f) West Valley Water District
  - a. Dan Jenkins
    - i. November 5<sup>th</sup> there will b a community tour of the Oliver P. Romer Water Infiltration. For more information go to: West Valley Water District (wvwd.org)
    - ii. November 12th Irrigación y Colección de Agua

## 4. INFORMATIONAL PRESENTATION

a) None

#### 5. APPROVAL OF MINUTES

- a) Approval of Minutes September 07, 2022
  - a. Approved
- b) Approval of Minutes- October 05, 2022
  - a. Approved

#### 6. PUBLIC COMMENT

a) public comments were given

# 7. DISCUSSION ITEMS

- Old Business
  - o None
- New Business
  - o None

#### 8. COMMUNITY EVENTS

- Trunk or Treat
- Woman's Event
- Dia De Los Muertos
- Show and Shine

# 9. MAC MEMBERS REPORTS

- 1) Stephanie Santoyo:
  - i) Thanked everyone for coming out and participating in the meeting
- 2) Angela McClain:
- i) Thanked everyone for participating in the meeting
- ii) Gave Dave James Recognition for his event
- 3) Teresa Escoto:
- i) Mentioned assisting Dave James with clean up.
- ii) Mentioned education being worked on to provide to the street vendors.
- iii) Asked constituents for their information to help facilitate results more efficiently
- 4) Gary Grossich:
- i) Explained the concerns of health concerns
- ii) Explained how parking is an issue rather it is the vendors or their customers
  - Parking issues on Jurupa blocking traffic
- iii)Mentioned constituent concern due to vendors
  - -Parking on her property
  - -Vendor customers urinating in her front yard and throwing beer cans in her front yard
  - -2 individuals pulled out guns
- iv) explained a large percentage of street vendors in Bloomington are not residents of Bloomington
  - -May be an issue due to Bloomington's laxed regulations
- v) Mentioned having regular Code Enforcement meetings in efforts to if we can obtain a certain day to allow street vendors to operate in a legal and safe manner for themselves, customers, and other member in the community.

# 10. ADJOURN MEETING

1) Meeting adjourned at 7:30 pm.

NEXT BOARD MEETING: October 05, 2022, at 6:00pm

All Board materials can be found at the San Bernardino County 5th District Website: https://www.sbcounty.gov/baca