

# BLOOMINGTON MUNICIPAL ADVISORY COUNCIL (MAC)

The mission of the Bloomington Municipal Advisory Council is to engage the community and advise the County in order to solve problems, create solutions and set a course for the future of Bloomington.

## AGENDA

Wednesday, May 5, 2021 at 6:30pm

The Bloomington MAC will hold meetings pursuant to the provisions of the Governor's Executive Order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown act. Members of the public may participate electronically in the meetings.

(1) To participate via video by visiting here:

<https://sbcounty.webex.com/sbcounty/j.php?MTID=m379efce2641767d0b53977b68d555e11>

**Meeting password: Z3Pme3jHr@6 (93763354 from phones)**

(2) To participate via phone:

**1-415-655-0002**

**Meeting number (access code): 145 837 2944**

(3) If you wish to make a comment on a specific agenda item or general public comment, please submit your comments via email to [supervisorbaca@sbcounty.gov](mailto:supervisorbaca@sbcounty.gov). Your comments will be read into the record at the meeting.

### 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

### 2. ROLE CALL OF MAC MEMBERS

Gary Grossich  
Angela McClain

Stephanie Santoyo  
Dianne Mendez-Cantu

Larry Burgos

### 3. INTRODUCTION OF DIGNITARIES IN ATTENDANCE

### 4. APPROVAL OF MINUTES

- a) Approval of Minutes – April 7, 2021

### 5. AGENCY STAFF REPORTS (pending availability)

- a) CHP
- b) Sheriff Department
- c) County Fire Department
- d) Special District
- e) Colton Joint Unified School District
- f) County Legislative Update

### 6. INFORMATIONAL PRESENTATION

- a) Roadmap to Revitalization: A Plan for Healthier and Sustainable Communities
- b) COVID-19
- c) Proposed New Project for Bloomington
- d) Supervisor Joe Baca, Jr. hosting expungement workshop on May 27<sup>th</sup>

### 7. DISCUSSION ITEMS

- Old Business
  - Business Cards
- New Business
  - AD-HOC Committees
  - Omnitrans Stops
  - Bloomington Business Park

### 8. COMMUNITY EVENTS

### 9. PUBLIC COMMENT

### 10. MAC MEMBERS REPORTS

### 11. ADJOURN MEETING

NEXT BOARD MEETING: Wednesday, June 2, 2021 at 6:30pm

All Board materials can be found at the San Bernardino County 5<sup>th</sup> District Website: <https://www.sbcounty.gov/baca>