BLOOMINGTON MUNICIPAL ADVISORY COUNCIL (MAC)

The mission of the Bloomington Municipal Advisory Council is to engage the community and advise the County to solve problems, create solutions and set a course for the future of Bloomington.

MINUTES Wednesday, May 04, 2022, at 5:30pm

The Bloomington MAC will hold meetings pursuant to the provisions of the Governor's Executive Order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown act. Members of the public may participate electronically in the meetings.

- (1) In person meeting will be held at the CJUSD Board Room, 18829 Orange St., Bloomington, CA 92316. Masks must be worn through the entirety of the meeting.
- (2) To participate via video, visit here: https://youtube.com/playlist?list=PLqCYbka4xnj198pxKAn3-ga88SWeui3tO
- (3) In lieu of making a comment in person, you may submit your comments via email to supervisor.baca@bos.sbcounty.gov. Your comments will be read into the record at the meeting.

1.CALL TO ORDER & PLEDGE OF ALLEGIANCE

The meeting was called to order by Gary Grossich at 6:35 PM. The Pledge of Allegiance was performed by the Bloomington MAC.

2. ROLE CALL OF MAC MEMBERS

Gary Grossich - Present Stephanie Santoyo - Present Ana Paredes - Present Angela McClain - Present Dianne Méndez – Not Present Teresa Escoto - Not Present

3. INTRODUCTION OF DIGNITARIES IN ATTENDANCE

- None in attendance

4. INFORMATIONAL PRESENTATION

- a) AT&T Cell Tower Presentation was postponed to the June MAC meeting per request of AT&T
- b) Concerned Neighbors of Bloomington
 - a. Concerned Neighbors of Bloomington presented their organization to the Bloomington MAC
 - b. Spoke about what Concerned Neighbors of Bloomington and their concerns for Bloomington
 - c. Speakers: 1) Ana Carlos, 2) Caitlin Towne, 3) Esmeralda Tabares, 4) Alejandra Gonzalez, and 5) Kari Kalinich

5. APPROVAL OF MINUTES

- a) Approval of Minutes December 01, 2021
 - a. Approval of the December minutes was deferred to the May 4th meeting to allow additional time to review the minutes.
- b) Approval of Minutes April 04, 2022

6. AGENCY STAFF REPORTS

- a) CHP
 - a. Ivan Sandoval
 - i. Has provided the logistics centers with educational traffic presentations
 - ii. Provided the Bloomington MAC with CHP Non-Emergency Number: (909) 428-5400
 - iii. Working with Stakeholders and County Supervisor to assist with semi-trucks and traffic
- b) Sheriff Department
 - a. Sargent Ruiz from Fontana Station
 - i. 1047 calls for service in the month of April
 - ii. More calls for service for parties, substance abuse, and violent crimes
 - iii. Takes a lot of pride in the City of Bloomington and the Bloomington Branch Library
 - iv. Fentanyl has become a major issue with young teenagers
 - v. The person responsible for burning the Community Center at the Ayala Park has been detained
 - vi. Has a major issues with the homeless and transients
 - b. Bloomington Sheriff Deputy Rodriguez
 - i. Dealing with graffiti in an alley way near Mary B. Lewis
- c) County Fire Department
 - a. Battalion Chief O'Hara
 - i. Fire season starting

- Recommends citizens to maintain 100ft of clearance near their homes
- ii. Has attended various Bloomington events
 - 1. April 09: Easter Cultural Event
 - 2. April 23: Earth Day Clean-Up
 - 3. April 26: Bloomington High School Visit
- iii. Structure fire at the Old Ayala Park Community Center
 - 1. April 30, 2022, at 9:50 pm at 18313 Valley Blvd, Bloomington CA
 - 2. The fire was controlled within 50 mins after deploying an offensive strategy
 - 3. The shell of the structure was saved, but the structure was badly damaged
- d) Code Enforcement
 - a. Guillermo Morales
 - i. Code Enforcement Valley Region Supervisor
 - 1. Provided contact information for Code Enforcement
 - a. Phone: (909) 884-4056
 - b. Email: codeenforcementdivision@lus.sbcounty.gov
 - 2. Hosted Community Clean-Up on April 23rd
 - a. Kessler Park
 - i. Collected solid waste, tires, and e-waste
 - ii. Collected 7 40 cubic yards containers
 - b. Commercial St
 - i. Collected 4 40 cubic yards containers
 - c. Townsend Trail Flood Channel
 - i. 1.65 tons of trash collected
 - 3. 238 open code enforcement cases
 - 4. 4.5 tons of trash from 35 dumpsites in the month of April
- e) Senator Connie Leyva
 - a. Edgar Castelan
 - i. Field Representative
 - 1. Can assist with any state matters, such as DMV and EDD
 - 2. Can assist with any state legislation
 - 3. Connie Leyva will not run for re-election and her term ends on November 30, 2022
- f) Special District
 - a. Aaron Spears
 - i. Adult Softball is now open for registration
 - ii. Has battled vandalism at Kessler Park
 - iii. Jurupa Ave side of Kessler Park has been remodeled and improved
 - iv. Bloomington Parks and Recreation brochure will be going to students at all Bloomington Schools
 - 1. Will be available in Spanish as well
 - 2. New classes being offered
 - a. Dance
 - b. Zumba
 - c. Art
- g) West Valley Water District
 - a. Greg Young
 - i. Would like to remind the community to reserve water and reduce usage

7. PUBLIC COMMENT

Public Comment was given

8. DISCUSSION ITEMS

- Old Business
 - o Motion to change the start time of the MAC meeting from 5:30 pm to 6pm
- New Business

9. COMMUNITY EVENTS

- 1) Bloomington High School graduation Class of 2022 May 31, 2022: 6:30 pm @ 66ers Stadium
- 2) Joe Baca Middle School promotion June 3, 2022, at Bloomington High School at 6pm
- 3) Bloomington Little League closing ceremonies May 20, 2022, at 6pm.

10. MAC MEMBERS REPORTS

- a) Stephanie would like to thank everyone for attending and Concerned Neighbors of Bloomington for their presentation
- b) Angela would like to thank everyone for coming out and Concerned Neighbors of Bloomington for their presentation
- c) Gary is appreciative of the community for coming out and Concerned Neighbors of Bloomington for their presentation
 - Problematic map from the City of Rialto for a development near Joe Baca Middle School

e) Ana would like to thank everyone for coming out and making their voices heard

11. ADJOURN MEETING

Meeting was adjourned at 6:45 PM.

NEXT BOARD MEETING: June 01, 2022, at 6:00 pm

All Board materials can be found at the San Bernardino County 5th District Website: https://www.sbcounty.gov/baca