

BLOOMINGTON MUNICIPAL ADVISORY COUNCIL (MAC)

The mission of the Bloomington Municipal Advisory Council is to engage the community and advise the County to solve problems, create solutions, and set a course for the future of Bloomington.

Minutes

Wednesday, May 03, 2023, at 6:00 pm

The Bloomington MAC will hold meetings pursuant to the provisions of the Governor's Executive Order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown act. Members of the public may participate electronically in the meetings.

(1) In-person meeting will be held at the Ayala Park Community Center, 17909 Marygold Ave, Bloomington, CA 92316. Masks are optional for the entirety of the meeting.

(2) To participate via video, visit here: <https://youtube.com/playlist?list=PLqCYbka4xnj198pxKAn3-ga88SWeui3tO>

(3) In lieu of making a comment in person, you may submit your comments via email to supervisor.baca@bos.sbcounty.gov. Your comments will be read into the record at the meeting.

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

Gary Grossich

2. ROLE CALL OF MAC MEMBERS

Gary Grossich- Present Stephanie Santoyo- Absent Ana Paredes- Present
Angela McClain- Present Dianne Méndez- Absent Teresa Escoto- Present

3. AGENCY STAFF REPORTS (pending availability)

- a) Supervisor Baca, Jr.'s office
 - Thanked those who attended Earth Day
 - Backpack giveaway at Mary B Lewis Elementary– An invitation to partner/help
 - Update on the Kessler Snack bar and restrooms, Ayala Wi-fi and full-depth reconstruction, and ADA ramp improvements from Linden Avenue and Locust Avenue.
- b) CHP
 - Reminded residents to be safe with motorcycles.
 - Freeway safety – get off the freeway when you have a flat tire or anything else... your life is more important than material things.
- c) State Legislative Update – Michael Townsend –
 - Discusses AB100, the Good Neighbor policy falling through.
 - Menstrual products for teens/young adults.
- d) Code Enforcement – For any questions concerns, contact them at 909-884-4056
- e) Sheriff Department – Jose Ruiz –
 - Advised the community that the system is down,
 - Provided an update to the Halloween Murder 19-year-old currently detained in San Diego waiting to be brought back here.
 - Provided documents on how to create a neighborhood watch.
- f) Special District - Aaron Speers
 - Both parks are busy as warm weather comes
 - Ayala Room is being utilized in great ways.
- g) West Valley Water District
 - Over 1,000 people attended their open house.
 - Santa Ana Ave Pipeline Alder ace east to Riverside Ave Phase I Completed Summer 2021 system Bottleneck,
 - Phase II – Increase System Circulation, improve fire flow capabilities, upgrade to current standards, abandon aging and undersized waterlines, 3 new fire hydrants. Construction is scheduled Feb-Oct 2023 and cost is \$1.6 million.

4. INFORMATIONAL PRESENTATION – None

5. APPROVAL OF MINUTES – Approved

6. PUBLIC COMMENT

1. Tom – FSA Family – invited all residents to share the word on the free lunches and also provided a calendar with what will be served on specific dates.
2. Dave – the bathrooms at Kessler Park is being done, thanked dept for that.
 - a. Vendors – Needs code enforcement on Saturdays, “Baca’s office needs to approve overtime.” (Fontana had 95 vendors taken down last week, we can do that too)
 - b. Linden and Valley, something is going on with the old gas station.
3. Roxanne – We need to utilize the big board to advertise community events/resources.

7. DISCUSSION ITEMS

- Old Business - None
- New Business - None

8. COMMUNITY EVENTS

9. MAC MEMBERS REPORTS

- Gary Grossich – Attended the meeting for the new Zimmerman Elementary. This will be the first new school in over 50 years- so excited about this.
- Angela McClain invited to the Olive Branch food pantry.
- Ana Paredes- Thanked Supervisor Baca for the support during Opening Day. Also invited to join the 50/50 raffles and congratulated the Bruins on their league championship.

10. ADJOURN MEETING at 7:11pm

NEXT BOARD MEETING: June 07, 2023, at 6:00 pm

All Board materials can be found at the San Bernardino County 5th District Website: <https://www.sbcounty.gov/baca>