

# BLOOMINGTON MUNICIPAL ADVISORY COUNCIL (MAC)

The mission of the Bloomington Municipal Advisory Council is to engage the community and advise the County to solve problems, create solutions, and set a course for the future of Bloomington.

## Minutes

Wednesday, March 1, 2023, at 6:00 pm

The Bloomington MAC will hold meetings pursuant to the provisions of the Governor's Executive Order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown act. Members of the public may participate electronically in the meetings.

(1) In-person meeting will be held at the Ayala Park Community Center, 17909 Marygold Ave, Bloomington, CA 92316. Masks are optional for the entirety of the meeting.

(2) To participate via video, visit here: <https://youtube.com/playlist?list=PLqCYbka4xnj198pxKAn3-ga88SWeui3tO>

(3) In lieu of making a comment in person, you may submit your comments via email to [supervisor.baca@bos.sbcounty.gov](mailto:supervisor.baca@bos.sbcounty.gov). Your comments will be read into the record at the meeting.

### 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

Gary Grossich

### 2. ROLE CALL OF MAC MEMBERS

Gary Grossich- Present      Stephanie Santoyo- Present

Ana Paredes- Not Present

Dianne Méndez- Not Present      Angela McClain- Present

Teresa Escoto- Present

### 3. AGENCY STAFF REPORTS (pending availability)

#### a) Code Enforcement

- a. Moises Sanchez provided his contact number, (909) 884-4056. Also provided the new address for code enforcement, 268 W. Hospitality Lane San Bernardino, CA. A helpdesk is open for the public at this address from 8am to 4:30 PM. Graffiti phone number is 877-44a-bait.

#### b) State Legislative Update

#### c) Sheriff Department

#### d) West Valley Water District

#### e) CHP

#### f) Special District

#### g) Colton Joint Unified School District

##### a) Israel Fuentes

- b) Spring Break is approaching. March 20-31st (last day of school is on the 17th, and students will be back on the 3rd)

- i. Middle schools will be hosting their promotions at the high schools.

- ii. If there are ever any issues, call your local school and ask for the principal or someone at the front office.

- iii. -If you need help reaching the principal or someone from the front office, you can contact Israel Fuentes. His phone number is (909) 664-7726, or email him at [Israel\\_fuentes@cjsud.net](mailto:Israel_fuentes@cjsud.net) For those with children on the south side of Bloomington, it is encouraged that you make the time to get the students to school on time, as attendance is crucial during the period of Cedars reconstruction.

- iv. ROP Program – Business, Mechanics, Law Enforcement and ROTC has an annual scholarship giveaway and is currently fundraising Goal of \$10,000 – call Israel Fuentes at 909-664-7726 for more information

- v. Free Clinic, vegetables, and covid test on the 1st Thursday of the month at Colton Community Church. All are welcome, regardless of insurance, from 5:30 to 7:30 at 1301 N Rancho Ave Colton, CA 92324

#### h) County Fire Department

### 4. INFORMATIONAL PRESENTATION

- Sheriff Department – Neighborhood Watch Presentation – Presentation has been rescheduled.

### 5. APPROVAL OF MINUTES

- Approved minutes for February 1, 2023

### 6. PUBLIC COMMENT

## 7. DISCUSSION ITEMS

- Old Business
- New Business
  - Adopt annual meeting schedule – Will be done next meeting.

## 8. COMMUNITY EVENTS

Opening Ceremony is Friday March 10<sup>th</sup>, at 6:00 pm

Annual Pancake Breakfast at Bloomington Little league field at 9:00 am Saturday, March 11<sup>th</sup>.

## 9. MAC MEMBERS REPORTS

- Teresa Escoto 909-644-0826 invitation to Bloomington Little League Opening Ceremonies and on Saturday, the Annual Opening Day Pancake Breakfast – pancakes for \$5
- Stephanie Santoyo– Tax filing help
- Angela McClain – Invited to Vendor Market Day pm March 19 at Kessler Park. For more information, email [theolivebranchbloomington@gmail.com](mailto:theolivebranchbloomington@gmail.com)
- Gary Grossich- Thanked code enforcement for all their work. He also advised the residents to use the resources available and those representatives who attend the meetings, Baca Jr's staff, Pete Aguilar's staff, and Eloise Reyes's staff.

## 10. ADJOURN MEETING

Meeting adjourned at 7:23 pm

NEXT BOARD MEETING: April 5, 2023, at 6:00 pm

All Board materials can be found at the San Bernardino County 5<sup>th</sup> District Website: <https://www.sbcounty.gov/baca>