# **BLOOMINGTON MUNICIPAL ADVISORY COUNCIL (MAC)**

The mission of the Bloomington Municipal Advisory Council is to engage the community and advise the County to solve problems, create solutions and set a course for the future of Bloomington.

# MINUTES Wednesday, June 01, 2022, at 6:00pm

The Bloomington MAC will hold meetings pursuant to the provisions of the Governor's Executive Order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown act. Members of the public may participate electronically in the meetings.

- (1) In person meeting will be held at the CJUSD Board Room, 18829 Orange St., Bloomington, CA 92316. Masks must be worn through the entirety of the meeting.
- (2) To participate via video, visit here: <a href="https://youtube.com/playlist?list=PLqCYbka4xnj198pxKAn3-ga88SWeui3tO">https://youtube.com/playlist?list=PLqCYbka4xnj198pxKAn3-ga88SWeui3tO</a>
- (3) In lieu of making a comment in person, you may submit your comments via email to <a href="mailto:supervisor.baca@bos.sbcounty.gov">supervisor.baca@bos.sbcounty.gov</a>. Your comments will be read into the record at the meeting.

# 1.CALL TO ORDER & PLEDGE OF ALLEGIANCE

The meeting was called to order by Dianne Mendez at 6:05 PM.

The Pledge of Allegiance was performed by the Bloomington MAC.

#### 2. ROLE CALL OF MAC MEMBERS

Gary Grossich - Present Stephanie Santoyo - Present Ana Paredes - Present Teresa Escoto - Not Present

#### 3. INTRODUCTION OF DIGNITARIES IN ATTENDANCE

- None in attendance

#### 4. INFORMATIONAL PRESENTATION

- a) AT&T Cell Tower Presentation
  - AT&T presented about the plans to develop a 65 ft. cell tower in Bloomington to support cellular services
- b) SBCTA Presentation
  - SBCTA presented about the upcoming changes coming to I-10 / Cedar Ave interchange.

#### 5. APPROVAL OF MINUTES

- a) Approval of Minutes May 4, 2022
  - Approval of the May minutes was deferred to the July 6th meeting to allow additional time to review the minutes

#### **6. AGENCY STAFF REPORTS**

- a) Sheriff Department
  - a. Sargent Ruiz from Fontana Station
    - i. 1089 calls for service in the month of April
    - ii. More calls for service for parties, substance abuse, and violent crimes
    - iii. Moving in the Olive Branch Community Center at Kessler Park
    - iv. Has major issue with the homeless and transient population
- b) Code Enforcement
  - a. Guillermo Morales
    - i. Code Enforcement Valley Region Supervisor
      - 1. Provided contact information for Code Enforcement
        - a. Phone: (909) 884-4056
        - b. Email: codeenforcementdivision@lus.sbcounty.gov
      - 2. More community clean-ups to come
- c) Special District
  - a. Aaron Spears
    - i. Bloomington Parks and Recreation brochure for Summer 2022 was made available
    - ii. New Ayala Park grand opening on Saturday August 06, 2022
- d) West Valley Water District
  - a. Greg Young
    - i. Would like to remind the community to reserve water and reduce usage
    - ii. Drought situation level 2
      - 1. Not plenty of water as previous years

# 7. PUBLIC COMMENT

Public Comment was given

# 8. DISCUSSION ITEMS

- Old Business
- New Business
  - Motion to write a letter of support for Department of Public Works for the 6<sup>th</sup> cycle grant application for Safe Routes to Schools.

# 9. COMMUNITY EVENTS

#### 10. MAC MEMBERS REPORTS

- a) Stephanie would like to thank everyone for attending and making their voices heard
- b) Angela would like to thank everyone for coming out and speaking about the issues in Bloomington
- c) Gary is appreciative of the community for coming out
- e) Dianne would like to remind the attendees that the MAC is to listen and be active with the community.
  - The MAC recommends the voices of the public to Supervisor's office.

# 11. ADJOURN MEETING

Meeting was adjourned at 7:37 PM.

NEXT MAC MEETING: July 06, 2022, at 6:00pm

All Board materials can be found at the San Bernardino County 5th District Website: https://www.sbcounty.gov/baca