## **BLOOMINGTON MUNICIPAL ADVISORY COUNCIL (MAC)**

The mission of the Bloomington Municipal Advisory Council is to engage the community and advise the County to solve problems, create solutions and set a course for the future of Bloomington.

# AGENDA Wednesday, June 01, 2022, at 6:00 pm

The Bloomington MAC will hold meetings pursuant to the provisions of the Governor's Executive Order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown act. Members of the public may participate electronically in the meetings.

- (1) In person meeting will be held at the CJUSD Board Room, 18829 Orange St., Bloomington, CA 92316. Masks are optional for the entirety of the meeting.
- (2) To participate via video, visit here: <a href="https://youtube.com/playlist?list=PLqCYbka4xnj198pxKAn3-ga88SWeui3tO">https://youtube.com/playlist?list=PLqCYbka4xnj198pxKAn3-ga88SWeui3tO</a>
- (3) In lieu of making a comment in person, you may submit your comments via email to <a href="mailto:supervisor.baca@bos.sbcounty.gov">supervisor.baca@bos.sbcounty.gov</a>. Your comments will be read into the record at the meeting.

#### 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

#### 2. ROLE CALL OF MAC MEMBERS

Gary Grossich Stephanie Santoyo Ana Paredes Angela McClain Dianne Méndez Teresa Escoto

## 3. INTRODUCTION OF DIGNITARIES IN ATTENDANCE

#### 4. INFORMATIONAL PRESENTATION

- a) AT&T Cell Tower Presentation
- b) I-10 / Cedar Ave Interchange Presentation

#### 5. APPROVAL OF MINUTES

a) Approval of Minutes - May 04, 2022

#### 6. AGENCY STAFF REPORTS (pending availability)

- a) CHP
- b) State Legislative Update
- c) Sheriff Department
- d) County Fire Department
- e) Code Enforcement
- f) Special District
- g) Colton Joint Unified School District
- h) West Valley Water District

## 7. PUBLIC COMMENT

#### 8. DISCUSSION ITEMS

- Old Business
- New Business

#### 9. COMMUNITY EVENTS

#### 10. MAC MEMBERS REPORTS

### 11. ADJOURN MEETING

NEXT BOARD MEETING: July 06, 2022, at 6:00pm

All Board materials can be found at the San Bernardino County 5th District Website: https://www.sbcounty.gov/baca