# **BLOOMINGTON MUNICIPAL ADVISORY COUNCIL (MAC)**

The mission of the Bloomington Municipal Advisory Council is to engage the community and advise the County to solve problems, create solutions and set a course for the future of Bloomington.

# MINUTES

## Wednesday, July 06, 2022, at 6:00pm

The Bloomington MAC will hold meetings pursuant to the provisions of the Governor's Executive Order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown act. Members of the public may participate electronically in the meetings.

(1) In person meeting will be held at the CJUSD Board Room, 18829 Orange St., Bloomington, CA 92316. Masks must be worn through the entirety of the meeting.

(2) To participate via video, visit here: https://youtube.com/playlist?list=PLqCYbka4xnj198pxKAn3-ga88SWeui3tO

(3) In lieu of making a comment in person, you may submit your comments via email to <u>supervisor.baca@bos.sbcounty.gov.</u> Your comments will be read into the record at the meeting.

## **1.CALL TO ORDER & PLEDGE OF ALLEGIANCE**

The meeting was called to order by Dianne Mendez at 6:05 PM. The Pledge of Allegiance was performed by the Bloomington MAC.

#### 2. ROLE CALL OF MAC MEMBERS

Gary Grossich - Present Angela McClain - Present Stephanie Santoyo - Present Dianne Méndez – Present Ana Paredes - Present Teresa Escoto - Not Present

## 3. INTRODUCTION OF DIGNITARIES IN ATTENDANCE

- None in attendance

## **4. INFORMATIONAL PRESENTATION**

- a) See Click Fix Presentation
  - San Bernardino County Department of Public Works presented the See Click Fix App

#### 5. APPROVAL OF MINUTES

- a) Approval of Minutes May 4, 2022
- b) Approval of Minutes June 01, 2022

## 6. AGENCY STAFF REPORTS

## a) Sheriff Department

- a. Deputy Dominguez from Bloomington Station
  - i. 2089 calls for services in the month of June
  - ii. More calls for service for parties, substance abuse, and violent crimes
  - iii. Moved in the Olive Branch Community Center at Kessler Park
- b) Code Enforcement
  - a. Moises Cisneros
    - i. Code Enforcement Valley Region Supervisor
      - 1. Provided contact information for Code Enforcement
        - a. Phone: (909) 884-4056
        - b. Email: codeenforcementdivision@lus.sbcounty.gov
      - 2. More community clean-ups taking place
      - 3. County department floor burned down
- c) Special District
  - a. Aaron Spears
    - i. Bloomington Recreation programs are now available to the community
    - ii. New Community Center
      - iii. New Ayala Park grand opening on Saturday August 06, 2022
- d) West Valley Water District
  - a. Greg Young
    - i. Would like to remind the community to reserve water and reduce usage
    - ii. Drought situation level 2
      - 1. Not plenty of water as previous years
    - iii. Presented new Board Member Angela Garcia

- a. Ivan Sandoval
  - i. Traffic mitigation programs for commercial traffic being implemented in Bloomington
  - ii. Reminded everyone to be safe while driving
- f) San Bernardino County Fire
  - a. Bloomington Engine 76 was rear ended on June 3, 2022, on the I-10, no injuries
  - b. Fire Engine 76 was totaled
  - c. Prepped to get a new one by the end of the year

# 7. PUBLIC COMMENT

## Public Comment was given

## 8. DISCUSSION ITEMS

- Old Business
- New Business
  O Motion
  - Motion to ask Colton Joint Unified School District to come speak at the community regarding Zimmerman Elementary

## 9. COMMUNITY EVENTS

## 10. MAC MEMBERS REPORTS

a) Stephanie would like to thank everyone for attending and making their voices heard

b) Angela would like to thank everyone for coming out and speaking about the issues in Bloomington

c) Gary is appreciative of the community for coming out

e) Dianne would like to remind the attendees that the MAC is to listen and be active with the community.

- The MAC will reach out to County Counsel to determine if a letter of dissent to Colton Joint Unified for selling Zimmerman Elementary could be written.

## 11. ADJOURN MEETING

Meeting was adjourned at 8:45 PM.

## NEXT MAC MEETING: September 07, 2022, at 6:00pm

All Board materials can be found at the San Bernardino County 5th District Website: https://www.sbcounty.gov/baca