

# BLOOMINGTON MUNICIPAL ADVISORY COUNCIL (MAC)

The mission of the Bloomington Municipal Advisory Council is to engage the community and advise the County to solve problems, create solutions, and set a course for the future of Bloomington.

## AGENDA

Wednesday, February 1, 2023, at 6:00 pm

The Bloomington MAC will hold meetings pursuant to the provisions of the Governor's Executive Order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown act. Members of the public may participate electronically in the meetings.

(1) In-person meeting will be held at the Ayala Park Community Center, 17909 Marygold Ave, Bloomington, CA 92316. Masks are optional for the entirety of the meeting.

(2) To participate via video, visit here: <https://youtube.com/playlist?list=PLqCYbka4xnj198pxKAn3-ga88SWeui3tO>

(3) In lieu of making a comment in person, you may submit your comments via email to [supervisor.baca@bos.sbcounty.gov](mailto:supervisor.baca@bos.sbcounty.gov). Your comments will be read into the record at the meeting.

### 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

Dianne Mendez

### 2. ROLE CALL OF MAC MEMBERS

Gary Grossich-  
Angela McClain-

Stephanie Santoyo-  
Dianne Méndez-

Ana Paredes-  
Teresa Escoto-

### 3. AGENCY STAFF REPORTS (pending availability)

- a) Code Enforcement
- b) State Legislative Update
- c) Sheriff Department
- d) County Fire Department
- e) CHP
- f) Special District
- g) Colton Joint Unified School District
- h) West Valley Water District

### 4. INFORMATIONAL PRESENTATION

- Deputy Fire Marshal Adam Panos – Fire Corps Program
- Heather Perry – Slover Bloomington Project
- Ben Horning – Valley Bloomington Project

### 5. APPROVAL OF MINUTES

- December 7, 2022

### 6. PUBLIC COMMENT

### 7. DISCUSSION ITEMS

- Old Business
- New Business

### 8. COMMUNITY EVENTS

### 9. MAC MEMBERS REPORTS

### 10. ADJOURN MEETING

NEXT BOARD MEETING: March 1, 2023, at 6:00 pm

All Board materials can be found at the San Bernardino County 5<sup>th</sup> District Website: <https://www.sbcounty.gov/baca>