

BLOOMINGTON MUNICIPAL ADVISORY COUNCIL (MAC)

The mission of the Bloomington Municipal Advisory Council is to engage the community and advise the County to solve problems, create solutions, and set a course for the future of Bloomington.

AGENDA

Wednesday, December 07, 2022, at 6:00 pm

The Bloomington MAC will hold meetings pursuant to the provisions of the Governor's Executive Order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown act. Members of the public may participate electronically in the meetings.

(1) In-person meeting will be held at the Ayala Park Community Center, 17909 Marygold Ave, Bloomington, CA 92316. Masks are optional for the entirety of the meeting.

(2) To participate via video, visit here: <https://youtube.com/playlist?list=PLqCYbka4xnj198pxKAn3-ga88SWeui3tO>

(3) In lieu of making a comment in person, you may submit your comments via email to supervisor.baca@bos.sbcounty.gov. Your comments will be read into the record at the meeting.

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

Dianne Mendez

2. ROLE CALL OF MAC MEMBERS

Gary Grossich- Present

Stephanie Santoyo- Present

Ana Paredes- Not Present

Angela McClain- Present

Dianne Méndez- Present

Teresa Escoto- Present

3. AGENCY STAFF REPORTS (pending availability)

- a) Code Enforcement
- b) State Legislative Update
- c) Sheriff Department
- d) County Fire Department
- e) CHP
 - a. Officer Ivan Sandoval
 - i. Vehicle Vs Pedestrian 11/26/22. Drunk driver struck 3 pedestrians and took the life of a 13-year-old and 41 year old mother on Hawthorne and Palm.
 - ii. Any questions or concerns please call Highway Patrol
- f) Special District
 - a. Aaron Speer
 - i. Ayala Park FSA agreement with the Senior Nutrition Meals Program was signed by the Board of Supervisors. Weekly meals will be provided starting in January
 - ii. Kessler Park batting cages were completed 12/06/22
 - iii. Trees around Kessler Park have been trimmed
 - iv. All apparatuses in the skate park have been repainted
 - v. All of Kessler Park grass has been reseeded
 - vi. Santa photos will take place 12/15/22
 - vii. Dance Program will be performing a Christmas Rendition 12/15/22
 - viii. First tree lighting on 12/15/22 in the center of the park.
 - ix. Basketball Registration is taking place
 - x. February 23 a new brochure will be produced to keep community updated with all upcoming activities and events
- g) Colton Joint Unified School District
 - a. Israel Fuentes
 - i. Christmas Break is from 12/15/22-01/09/23
 - ii. Teacher's prep is 12/16/22
 - iii. If you have any questions, comments, or concern call your local school first. If issues persist, please give Israel Fuentes a call. (909) 664-7726 (Cell) or contact: [Colton Joint Unified School District / Homepage \(cjud.net\)](#) call at (909) 580-6500
- h) West Valley Water District
 - a. Greg Young
 - i. Awards were presented for their annual Calendar contest
 - ii. Hoping for an abundance of rain
 - iii. If it rains preserve water by not watering your grass (turn off your sprinklers)

4. INFORMATIONAL PRESENTATION

David Mlynarski

- i. Conditional Use Permit (CUP) and Zone Amendment for a proposed Convenience Store, Gas Station, Car Wash, Drive-thru Restaurant, and Retail / Office Building
- ii. Convenience store 5,200 square feet (sf)
- iii. Fuel canopy with 10 fuel pumps (20 fueling positions)
- iv. 1,262 square-foot fully automated car wash
- v. Restaurant 5,740 (sf)
- vi. Retail / Office building 15,350 (sf)
- vii. A total of 149 parking stalls will be provided including 7 handicap accessible and 1 clean air/vanpool/electric vehicle spaces.
- viii. Landscaping will be provided primarily along the site perimeters and in parking areas and total 34,613 square-feet, or 20% of the site.
- ix. The subject property is currently zoned Rural Living (BL/RL-5) Zoning District, on a total of 3.97 acres located in Bloomington area.
 - x. Property is currently planned/designated as commercial in the county area plan
 - xi. Zone Amendment is to bring the inconsistency with the land use plan
 - xii. Location will be on Cedar and San Bernardino Ave. N of the 10 fwy.
 - xiii. Located at the Northern end of the Bloomington community and at the boarder of the city of Rialto
 - xiv. Rialto will be providing the utility (Sewer and West Valley Water)
 - xv. Roadway Improvements and other infrastructure upgrades, e.g. streetlights, sidewalks
 - xvi. Provide local job opportunities
 - xvii. Provide local services, access to retail, office and other services
 - xviii. Sales tax generator
 - xix. Increase in property tax base
 - xx. Convert vacant land to avoid illegal dumping and other activities
 - xxi. Provide added security
 - xxii. All information will be made public on the county website mid-January

Gregg Lord- Presenting later

5. APPROVAL OF MINUTES

- a) Approval of Minutes – November 04, 2022
 - a. Approved

6. PUBLIC COMMENT

Public Comment was given

7. DISCUSSION ITEMS

- Old Business
- New Business

8. COMMUNITY EVENTS

9. MAC MEMBERS REPORTS

10. ADJOURN MEETING

Meeting adjourned at 7:32 pm

NEXT BOARD MEETING: February 1, 2023, at 6:00pm

All Board materials can be found at the San Bernardino County 5th District Website: <https://www.sbcounty.gov/baca>