

# BLOOMINGTON MUNICIPAL ADVISORY COUNCIL (MAC)

The mission of the Bloomington Municipal Advisory Council is to engage the community and advise the County to solve problems, create solutions and set a course for the future of Bloomington.

## AGENDA

Wednesday, August 03, 2022, at 6:00 pm

The Bloomington MAC will hold meetings pursuant to the provisions of the Governor's Executive Order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown act. Members of the public may participate electronically in the meetings.

(1) In person meeting will be held at the Ayala Park Community Center, 17909 Marygold Ave, Bloomington, CA 92316. Masks are optional for the entirety of the meeting.

(2) To participate via video, visit here: <https://youtube.com/playlist?list=PLqCYbka4xnj198pxKAn3-ga88SWeui3tO>

(3) In lieu of making a comment in person, you may submit your comments via email to [supervisor.baca@bos.sbcounty.gov](mailto:supervisor.baca@bos.sbcounty.gov). Your comments will be read into the record at the meeting.

### 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

### 2. ROLE CALL OF MAC MEMBERS

Gary Grossich  
Angela McClain

Stephanie Santoyo  
Dianne Méndez

Ana Paredes  
Teresa Escoto

### 3. INTRODUCTION OF DIGNITARIES IN ATTENDANCE

### 4. INFORMATIONAL PRESENTATION

- a) Duke Realty

### 5. APPROVAL OF MINUTES

- a) Approval of Minutes – July 06, 2022

### 6. AGENCY STAFF REPORTS (pending availability)

- a) CHP
- b) State Legislative Update
- c) Sheriff Department
- d) County Fire Department
- e) Code Enforcement
- f) Special District
- g) Colton Joint Unified School District
- h) West Valley Water District

### 7. PUBLIC COMMENT

### 8. DISCUSSION ITEMS

- Old Business
- New Business

### 9. COMMUNITY EVENTS

- 1) New Ayala Park Grand Opening on August 6, 2022.

### 10. MAC MEMBERS REPORTS

### 11. ADJOURN MEETING

NEXT BOARD MEETING: September 7, 2022, at 6:00pm

All Board materials can be found at the San Bernardino County 5<sup>th</sup> District Website: <https://www.sbcounty.gov/baca>