# **BLOOMINGTON MUNICIPAL ADVISORY COUNCIL (MAC)**

The mission of the Bloomington Municipal Advisory Council is to engage the community and advise the County in order to solve problems, create solutions and set a course for the future of Bloomington.

# AGENDA Wednesday, April 7, 2021 at 6:30pm

The Bloomington MAC will hold meetings pursuant to the provisions of the Governor's Executive Order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown act. Members of the public may participate electronically in the meetings.

(1) To participate via video by visiting here:

https://sbcounty.webex.com/sbcounty/j.php?MTID=m379efce2641767d0b53977b68d555e11

Meeting password: Z3Pme3jHr@6 (93763354 from phones)

(2) To participate via phone:

1-415-655-0002

Meeting number (access code): 145 837 2944

(3) If you wish to make a comment on a specific agenda item or general public comment, please submit your comments via email to supervisorbaca@sbcounty.gov. Your comments will be read into the record at the meeting.

#### 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

#### 2. ROLE CALL OF MAC MEMBERS

Gary Grossich Stephanie Santoyo Larry Burgos

Angela McClain Thomas Michael Rocha Dianne Mendez-Cantu

#### 3. INTRODUCTION OF DIGNITARIES IN ATTENDANCE

#### 4. APPROVAL OF MINUTES

a) Approval of Minutes - March 3, 2021

#### 5. AGENCY STAFF REPORTS (pending availability)

- a) CHP
- b) Sheriff Department
- c) County Fire Department
- d) Special District
- e) Colton Joint Unified School District
- f) County Legislative Update

## **6. INFORMATIONAL PRESENTATION**

- a) COVID-19
- b) LA Barge Project
- c) Listos Presentation
- d) Supervisor Joe Baca, Jr. Earth Day Community clean up at Kessler Park, Saturday April 17th
- e) Bloomington MAC Sign

#### 7. DISCUSSION ITEMS

- Old Business
  - Meeting Protocols
  - o Required documents-Ethic training, Business Cards
- New Business

## 8. COMMUNITY EVENTS

Bloomington Little League Opening Day, Saturday May 1st

#### 9. PUBLIC COMMENT

10. MAC MEMBERS REPORTS

11. ADJOURN MEETING

NEXT BOARD MEETING: Wednesday, May 5, 2021 at 6:30pm

All Board materials can be found at the San Bernardino County 5th District Website: https://www.sbcounty.gov/baca