

BLOOMINGTON MUNICIPAL ADVISORY COUNCIL (MAC)

The mission of the Bloomington Municipal Advisory Council is to engage the community and advise the County in order to solve problems, create solutions and set a course for the future of Bloomington.

AGENDA

Wednesday, April 06, 2022, at 6:30pm

The Bloomington MAC will hold meetings pursuant to the provisions of the Governor's Executive Order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown act. Members of the public may participate electronically in the meetings.

(1) In person meeting will be held at the CJUSD Board Room, 18829 Orange St., Bloomington, CA 92316. Masks must be worn through the entirety of the meeting.

(2) To participate via video, visit here: <https://youtube.com/playlist?list=PLqCYbka4xnj198pxKAn3-ga88SWeui3tO>

(3) In lieu of making a comment in person, you may submit your comments via email to supervisor.baca@bos.sbcounty.gov. Your comments will be read into the record at the meeting.

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

2. ROLE CALL OF MAC MEMBERS

Gary Grossich
Angela McClain

Stephanie Santoyo
Dianne Mendez

Ana Paredes
Teresa Escoto

3. INTRODUCTION OF DIGNITARIES IN ATTENDANCE

4. INFORMATIONAL PRESENTATION

- a) Opening remarks Supervisor Joe Baca Jr.
- a) Swearing in ceremony for New Bloomington MAC Members
- b) New Bloomington MAC Members selected positions
- c) Establish rules and regulations for future Bloomington MAC meetings

5. APPROVAL OF MINUTES

- a) Approval of Minutes – December 01, 2021

6. AGENCY STAFF REPORTS (pending availability)

- a) CHP
- b) State Legislative Update
- c) Sheriff Department
- d) County Fire Department
- e) Code Enforcement
- f) Special District
- g) Colton Joint Unified School District
- h) West Valley Water District

7. PUBLIC COMMENT

8. DISCUSSION ITEMS

- Old Business
- New Business

9. COMMUNITY EVENTS

1) Fifth District Earth Day Community Clean-Up Event on April 23, 2022, from 8am-12pm.

10. MAC MEMBERS REPORTS

11. ADJOURN MEETING

NEXT BOARD MEETING: May 04, 2022, at 6:30pm

All Board materials can be found at the San Bernardino County 5th District Website: <https://www.sbcounty.gov/baca>